

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 03 1995

Returned to applicant for correction.....

Corrected application filed.....

Map filed JUL 26 1995 under 61217

The applicant Placer Dome U.S., Inc.  
240 Rock Blvd., Ste. 117, of Reno,  
Street and No. or P.O. Box No. City or Town  
Nevada 89502, hereby make.... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
 copartnership or association, give names of members.) November 16, 1953  
in California

1. The source of the proposed appropriation is Tunnel Spring  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.5 (for a max. annual use of 10 mil. gals.) second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for exploration drilling for hardrock minerals, i.e. mining.  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point NW $\frac{1}{4}$  SE $\frac{1}{4}$ , section 3, T.29N., R.46E.,  
Describe as being within a 40-acre subdivision of public  
MDM, from which the S.E. corner of section 33, T.30N., R.46E., M.D.B.&M. bears  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
N. 45 deg 04'49" W., 4,248.57 feet.

6. Place of use sections 2-6, 8-12, 13-15, T.29N., R.46E., sections 27, 32-35, T.30N.,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
R.46E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
 specifications of your diversion or storage works.) small plastic lined pond with lift pump used  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
to fill water truck  
fumes, drilled well with pump and motor, etc.

9. Estimated cost of works pond now exists and pump will be supplied by contractor.
10. Estimated time required to construct works presently set up  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 7 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
Use by 2-3 exploration drill rigs for mineral exploration. See map filed under  
Application No. 61217.

By s/David Parker  
240 South Rock Blvd., Ste. 117  
Reno, NV 89502

Compared cmg/jr

Protested 9-29-95 by; Julian Tomera Ranches, Inc.

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

WITHDRAWN BY APPLICANT MAR 19 2003  
Justinacci, P.E. STATE ENGINEER

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be filed on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I, \_\_\_\_\_,

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed \_\_\_\_\_ office, this \_\_\_\_\_ day of \_\_\_\_\_,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. \_\_\_\_\_

\_\_\_\_\_  
State Engineer